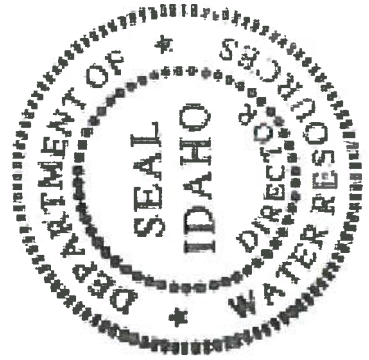


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Pat McConnaghy as
Watermaster of Water District 74G for
the 2012 Irrigation Season or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 27th
day of June, 2012.

Gay Spackman

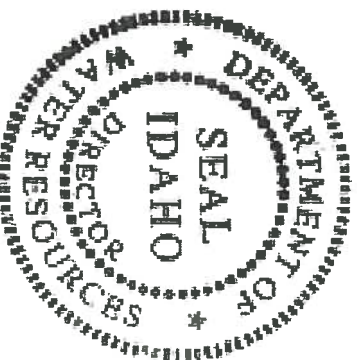
Interim Director - IDWR

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Curtis Fayle as
Assistant Watermaster of Water District 74G for
the 2012 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 27th
day of June, 2012.



Cary Spetner

Interim Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

June 27, 2012

Water District 74G
Curtis Fayle
1480 Lemhi Rd
Salmon ID 83467

WATER DISTRICT #74G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc

RECEIVED

JUN 18 2012

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74A for the 2012 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Pet M. Cunningham
Watermaster

SUBSCRIBED AND SWORN TO before me this 23 day of MAY, 2012.



Way Hamblin
Notary Public
Residing At Salmon, Lemhi, ID
Commission Expires 4/28/2014

RECEIVED

JUN 18 2012

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

April 1, 2012

RE: Water District No. 74G

Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Pat McConnaghy

ADDRESS OF WATERMASTER: 373 Sandy Creek Road
Salmon, ID 83467

PHONE NUMBER: 208-756-3028

Date watermaster is to start: April 1, 2012

If known, the date services of watermaster are to terminate: _____

Spencer Dyle 1480 Lomb Rd, Salmon, ID 83467 208-303-1108
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

JUN 18 2012

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2012

Year

746 / Sandy Creek

Water District # / Stream Name

Pat Mc Connaghy

Watermaster Name

373 Sandy Creek Road, Salmon, ID 83467

Address

208-756-3028

Phone Number, Home / Cell

Curtis Feyle

Assistant Watermaster Name

1480 Lemhi Road, Salmon, ID 83467

Address

208/756-2500 / 208-303-1109

Phone Number, Home / Cell

Shannon Feyle

Secretary Name

1480 Lemhi Road, Salmon, ID 83467


Address

208-303-1108

Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox

Administrative Assistant